Sermon Notes – November 28, 2021

Advent At Sunset Bible Church

God's story of redemption is amazing! In our church family, we love to tell the story of redemption each Advent season, following a seven-year plan that focuses on seven "mountain peaks" that every follower of Jesus should learn about. The plan looks like this:

Luke 9:18-50

Pastor Jay Mosser

 \triangleright

Savior For The Nations

- Abraham: "The Promise" (2016)
- Ruth: "Under His Wings" (2017)
- David: "Shepherd, Warrior, King" (2018)
- Prophets: "A Light In the Darkness" (2019)
- Incarnation: "The Virgin's Son Savior Of The World" (2020)
- Mission: "Joy To The World" (2021)
- Eternity: "From Heaven's Portal" (2022)

Today's text: Gospel of Luke

Luke is the human author of one of the four gospels, but he just couldn't stop writing! After telling the story of Jesus in the book that bears his name, he went on to tell the history of the early church as the story of Jesus began to be carried to the nations. Let's look together at the progression of Luke's gospel account...

A Question: Who Am I? (18-20)

- ⇒ Peter's bold answer is loaded with implications Isaiah, Zechariah, Micah, Malachi, etc.
- ⇒ Identification as Messiah also had significant implications: Luke 24:21 & Acts 1:6 ("Make Israel great again")
- ⇒ Simeon had the right idea, as we saw in **Luke 2:32**. ("A light for revelation to the nations")
- ⇒ The question Jesus asked then, He still asks now: "Who do YOU say that I am?"

A Purpose: Why Am I Here? (23-27)

⇒ Jesus interrupts His disciples' nationalism & personal aspirations with a jarring announcement: "The Son of Man No wonder that Peter reacted to Jesus' words so strongly as told in Matthew 16:22-23!

\Rightarrow	Jesus understood that His mission was not political or economic or His mission was the gospel! Romans 3:21-26
\Rightarrow	The disciples had no concept of what we call "The" – this long time period between Christ's First and Second Coming. Ephesians 3:4-6
<u>A</u> (Call: Why Are YOU Here? (23-27)
\Rightarrow	This is the first explicit mention of a cross in Luke's gospel. To follow Jesus is not merely to "sign up" for a trip to heaven, but to join Him on the road to Calvary. What did YOU "sign up" for?
\Rightarrow	Note the order here: for Jesus and for us: precedes!
<u>A I</u>	Future: Where Are We Headed? (28-36)
\Rightarrow	In short, awaits! God's presence in full display will be truly glorious. God's presence THEN will not be like NOW – broken, fear-filled, declining, disappointing, loss-oriented. I Peter 1:3-5
\Rightarrow	This text has profound implications for our understanding of death and time and everything that is truly real! II Corinthians 5:5 ("Swallowed up by life")
\Rightarrow	Why do you think Peter & James & John "kept silent and told no one"?

Responding to God's Word in Worship & Obedience (37-50)

⇒ We still live in a broken world that groans under the crushing weight of sin (Romans 8:22). While it would be great to stay on the mountaintop, basking in God's glory, today we are called to join God in His mission to redeem lost men & women from every tribe, tongue, people, and nation. The world will never be fixed apart from Him!

- ⇒ Until then, yes, we groan! We chafe against the suffering, we push back against the encroaching darkness, we groan as creation groans (again, Romans 8). At this Christmas season, what causes your soul to cry out to
- ⇒ To this broken world, Jesus came as "A Savior For the Nations." How are you "on mission" with Him?

Advent/Communion Worship: December 5, 2021

"The Savior Who Came To A Busy World" (Luke 9:51-10:24) Pastor Jay Mosser

Answer Key: • prophetic • political • must suffer • moral improvement • Church Age • suffering • glory • GLORY

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