M



Tishri 10	shri 10 Leviticus 23:26-32			
I. The of Yom Kippur in Past History.				
 Humble/aff High priest One goa One goa 	at all—all work lict yourself (Le was to present t for a sin offeri t for a scapegoa	forbidden (Lev 2	3:30-31). 3:27; Num 29:). -22).	
B. Traditions of Judaism. After the destruction of the temple in 70 A.D., it was impossible to carry out the sacrificial system, and various traditions developed in its place. 1. Kaparot (covering) ceremony. 2. Al Chet (for the sin) and Kol Nidre (all vows) prayers. 3. Reading of the book of Jonah in the synagogue.				
II. The of Yom Kippur in the Prophetic Future.				
A. Israel's national (Zech 13:8-9; Hosea 5:15). ~ the concept of affliction due to sin. B. Israel's national (Zech 12:10; 13:1). ~ the concept of sorrow over sin. C. Israel's national [nation born in a day] (Zech 3:9). ~ the concept of removal of the guilt of sin. D. Israel's national (Zech 8:19-23). ~ the concept of restoration (Rom 11:25-27).				
The Tribulation Period				
Rapture	Israel Refined	Israel Repentence	Return	Israel Rejoicing
Trumpets	Day of Ato		Israel Regenerated	Tabernacles
III. The of Yom Kippur for the Present Time.				
B. Messiah Jesus C. Our High Prior for sin (Heb 9	s for our transgest :1-14; 10:10) re	t all to receive salvant himself to the pogressions (Phil 2:8 Himself as the temoving it far from of his glory	oint of death an ; Isa 53:4). ultimate atoning n us (Jn 1:29).	d was g sacrifice